

GCF&G ANNUAL MEMBERSHIP FEES FOR 2023 ARE DUE ON 12/31/22. YOUR RENEWAL DUES FOR 2023 CAN BE PAID STARTING ON 10/01/22. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

New Member Day happened as scheduled with a coating of snow blanketing the club. Once again, we were able to get over 100 new members through the application process last month.

Building on lessons learned last year, we again used our low power FM broadcast system to let people wait in their cars and still hear the announcements and ticket drawing.

Many thanks to the Middleton family for bringing their trailer and keeping the food and coffee flowing. If you weren't there, check out Toni Dobbs' photos!

New member packets are being processed, but it is a VERY manual procedure which takes a while to complete. Packets should be ready for pick up at the membership meeting on February 8.

Once you have your new member packet, it's time to start getting your work hours completed. Each new member commits to attending at least two monthly membership meetings and working at the club for at least eight hours during the initial membership year.

Caution Procrastinators – get these commitments completed early! Trust me – you never know what's coming that might keep you from being able to do them later.

Maybe you have questions about how things work at the club. Whether you're a new member or have been here for years, nearly everything you need to know is on the GCFNG.com website.

New members, your sponsor is the best person to check with if you don't find what you need there.

Don't forget to also read the Constitution and Ground Rules; having a copy of those in your vehicle is a great way to get a quick answer to most questions when you're at the club.

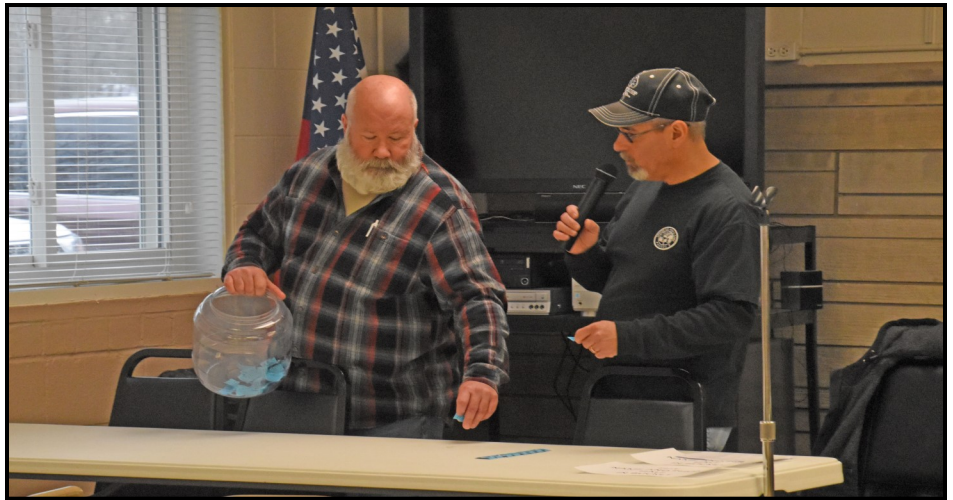
Finally, I don't want to make these articles about me, but I probably need to make this exception. I started symptoms of what seemed like a cold on Christmas day.

A few days later, I tested positive for COVID, started treatment with monoclonal antibodies the next day, then ended up in the hospital the day after and for nearly three weeks.

As I write this at the end of January, I am back home on oxygen and continue to heal from COVID pneumonia.

I don't know when I'll be able to get back to the club and actively participate in meetings and other activities.

My most sincere thanks to Bill Clement,

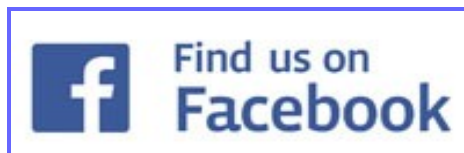


2022 NEW MEMBER DAY 1/16/22

New Member Day a Success! This year's New Member Sign-up Day was a huge success. The line formed early and through the lottery process 104 new members were taken into the club. A handful of attendees were turned away, while others finally became a member on their second or third attempt. Thank you to everyone for your patience, cooperation & understanding. We have a good crop of newbies for 2022. (Fish & Game Photos By Toni Dobbs).

Gary Smith, and many others for picking up where I can't and keeping everything running smoothly!

— Mark Avery



12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the January meeting was # 0816.

The luck winner was Andy Goetz of Springboro, Ohio.

Congratulations go out to Andy!

Good Luck to Everyone!

NEW MEMBER PACKETS WILL BE AVAILABLE FOR PICKUP AT THE FEBRUARY 9TH MEMBERSHIP MTG.



Greene County Fish & Game ASSOCIATION



**CLUB IS LOCATED AT: 1538 UNION RD., XENIA, OHIO
MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385**

FEBRUARY 2022 NEWSLETTER

**President: Mark Avery
(937) 212-9420**

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

This month's Women's Auxiliary Meeting will be at Marion's in Beaver Creek at 6:30 PM on Wednesday, February 9th. We hope you can join us!

Euchre will be Saturday, February 19th at the clubhouse - doors open at 6, cards start at 7 PM. Bring a dish to share and your own beverages or use the vending machine. Cost is \$7 and includes the entrée (Chicken & Noodles), and cash prizes.

This event is open to the public, so invite family and friends, and join us for an evening of cards and fun.

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

A VERY IMPORTANT WINTER WEATHER NOTICE!

The arrival of winter weather brings with it the realistic possibility that events at the club could be affected by hazardous winter weather conditions. Since January 1st, 2000 we have used the following weather policy:

If Greene County has declared a level 1 or higher snow emergency and is listed as such in TV, radio, and news broadcasts at 3 pm the day of any board or membership meeting, that meeting will be postponed and rescheduled to the same day and time the following week unless otherwise indicated.

Common sense should always be used when deciding whether or not to attend any club activity during inclement weather. To further determine the status of other scheduled events at the club contact the chairperson in charge of that activity or refer to our website at www.gcfng.com or Facebook at Greene County Fish & Game.

IMPORTANT 2022 DATES TO REMEMBER

GUN & ARCHERY RANGES RE-OPEN FOR DAILY USAGE - 2/1.

B.P. LEAGUE SHOOTS
2/6, 2/13, 2/20, & 2/27.

MEMBERSHIP MEETING - 2/8.

ARCHERY CLEAN-UP - 3/5.

1ST COWBOY ACTION SHOOT - 3/6.

ARCHERY BAG SHOOTS - 3/9.

HUNTER ED. (TRAD.) - 3/11 & 3/12.

COWBOY ACTION .22 MATCH - 3/26.

CAMPGROUND MEETING - 4/2.

YOUTH ARCHERY SHOOT - 4/2.

.22 RIMFIRE LEAGUE - 4/5.

ANNUAL CLEAN-UP WEEKEND
4/9 & 4/10.

PISTOL LEAGUE OPENER - 4/14.

W/A KID'S EASTER EGG HUNT - 4/16.

WOMEN'S SHOOTING SPORTS - 4/20.

CAMPGROUND OPENS - 5/1.

ARCHERY 3-D LEAGUE OPENER - 5/4.

KIDS FISHING & CASTING - 5/14.

STEELS CHALLENGE OPENER - 5/14.

SEE THE CALENDAR FOR MORE!

PLEASE READ YOUR 2022 GROUND RULES...

NEW CLUB GROUND RULES WENT INTO EFFECT 10/1/21. PLEASE TAKE A LOOK ONLINE.

FEBRUARY 2022 CALENDAR OF EVENTS

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--------|--|---|----------|--------|---|
| | | 1 | 2 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM. | 3 | 4 | 5 |
| 6 B.P. WINTER LEAGUE #3 10 AM - 1 PM. | 7 | 8 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM. | 9 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM W/A MEETING 6:30 PM. | 10 | 11 | 12 |
| 13 B.P. WINTER LEAGUE #4 10 AM - 1 PM. | 14 | 15 | 16 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM. | 17 | 18 | 19 W-AUXILIARY EUCHRE PARTY 6 PM. |
| 20 B.P. WINTER LEAGUE #5 10 AM - 1 PM. | 21 | 22 | 23 TRAPSHOOT PRACTICE & CALCUTTA 6:30 - 10 PM. | 24 | 25 | 26 |
| 27 B.P. WINTER LEAGUE #6 10 AM - 1 PM. | 28 | ALL RANGES RE-OPEN FOR DAILY USE STARTING 2/1/22. | | | | |

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

| | | | |
|---|--|--|---|
| NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION | |  | XC020263 <small>NRA RECRUITER ID#</small> |
| DATE: _____ NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small> ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____ | | RECRUITER SIGNATURE _____ MEMBERSHIP TYPE <input type="checkbox"/> 1 YEAR \$45 <input type="checkbox"/> 3 YEAR \$100 <input type="checkbox"/> 5 YEAR \$150 <input type="checkbox"/> JUNIOR (18 years & under) \$15 <input type="checkbox"/> ASSOCIATE (no magazine) \$10 <input type="checkbox"/> LIFE MEMBERSHIP <input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL <input type="checkbox"/> OTHER _____ <input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other) <small>* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.</small> | |
| CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine) <input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small> <small>*Email address required for digital versions.</small> | | PAYMENT INFORMATION <input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____ <input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small> | |
| MEMBER SIGNATURE (credit card only) _____ | | TOTAL \$ _____ | |
| <p>Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.</p> <p align="center">NRA MEMBERSHIP DEPT. COPY</p> | | | |